UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2004 02:52 PM Pg: 1 of 2

Loan#: 0049992274

RLS#: 215076



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SANDRA PETERSON

Original Mortgagee: AMERIQUEST MORTGACT

Mortgage Dated: JULY 03, 2003

Recorded on: JULY 25, 2003 as Instrument No. 0320639021 in Book No. --- at Page No.

Property Address: 7150 S PRAIRIE, CHICAGO, IL 65/17-0000

County of COOK, State of ILLINOIS

PIN# 20-27-103-029-0000

Legal Description: THE NORTH 36.6 FEET OF LOT 5 (EXCEP! THE NORTH 84 FEET THEREOF) IN BLOCK 3 IN PRECOTT'S SUBDIVISION OF THE EAST 1/2 OF THE N'RTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 02, 2004

AMERIQUEST MORTGAGE COMPANY

Bv:

YCE PRESIDENT

0432412124 Page: 2 of 2

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Loan#: 0049992274

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Page 2

State of County of

<u>CALIFORNIA</u>

ORANGE

} } ss.

On NOVEMBER 02, 2004, before me, HANG LE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and offficial seal.

(Notary Name): HANG

HANG LE
Comm. #1409227
NOTARY PUBLIC Orange County
My Comm. Expires APR 5, 2007 T