

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Nicole Garces

Address: 8100 Nations Way, Jacksonville, FL  
32256

When recorded return to:

RONALD GRASON  
1924 N WELLINGTON STREET  
CHICAGO, IL 60657

Loan #: 9000136436

Investor Loan #: 3046635

PIN/Tax ID #: 17-08-443-042-1012

Property Address:

27 N RACINE ST

CHICAGO, IL 60607-



Doc#: 0432416003

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/19/2004 08:33 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RONALD GRASON

Original Mortgagee: LOANCITY.COM

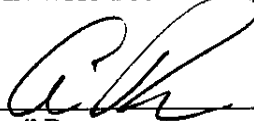
Loan Amount: \$360,500.00 Date of Mortgage: 01/29/2004

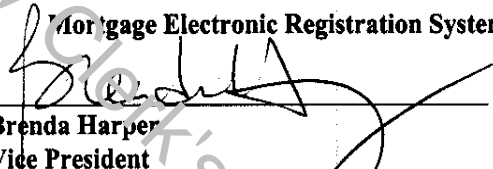
Date Recorded: 02/17/2004 Document #: 04048350/0

Legal Description: SECTION 08, TOWNSHIP 39, RANGE 14, TOWNSHIP OF WEST CHICAGO, RESIDENTIAL CONDOMINIUM 98977346, CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

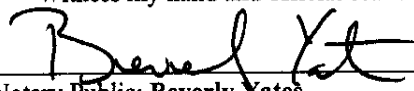
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/5/2004.

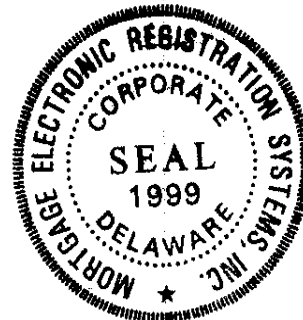
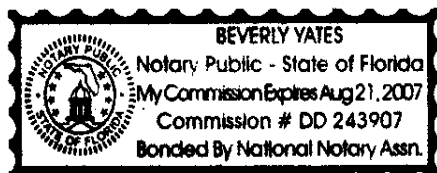
  
Abigail Roe  
Assistant Secretary  
State of FL County of DUVAL

  
Brenda Harper  
Vice President

On this date of 11/5/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Brenda Harper and Abigail Roe known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Beverly Yates  
My Commission Expires 08/21/2007



SP/ SN  
mz  
10/20

# UNOFFICIAL COPY

**STREET ADDRESS:** 27 N RACINE ST #432

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-08-443-042-1012

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 432 IN THE BLOCK "X" CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 11 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.