## **UNOFFICIAL CO**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819 Doc#:

W. WALLACE Notary Public - State of Neva is

Appointment Recorded in Washoe County No: 04-86263-2 - Expires January 21, 2008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2004 11:25 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebeiness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOMEC(IMPIGS FINANCIAL NETWORK, INC

Original Mortgagor: ALEX BERSON

Recorded in Cook County, Illinois, as Instrument # 418449000

Tax ID: 03-12-300-063-1056

Date of mortgage: 03/18/04 Amount of mortgage: \$137000.00 Address: 475 Plum Creek Dr #508, Wheeling, II 60090

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/03/2004

Mortgage Electronic Registration Systems, Inc.

Assistant Vice President

State of Nevada

County of Washoe

On 11/03/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary: W. Wallace

My Commission Expires 1/21/08

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0437718091 Investor LN# 9263214 P.I.F.: 10/19/04

FINAL RECON.IL 90816 14A 2 11/03/04 02:16:53 12:031 IL Cook 7721:35 18

MIN#: 1000312-0500555588-9

MERS Tel.#: 1-888-679-6377

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## **UNOFFICIAL COPY**

Loan Number: 0437718091 Stco Code: 12-031

PARCEL 1: UNIT NO. 508-4 IN THE PLUM CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THE PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT 172867, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3033165, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 3033164.

BENEFIT OF FARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 3033164.