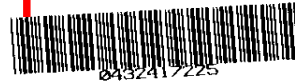


Prepared By:

UNOFFICIAL COPY

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



Doc#: 0432417225
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 11/19/2004 10:19 AM Pg: 1 of 2

And When Recorded Mail To:

- After Recording Mail To:
- Wells Fargo Bank
- PO Box 31557
- Billings, Montana 59107

LAN

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage

LOAN NUMBER: 2004015853

3 1910x

C. 1054 011 4760001

MIN #: 100196300000184164

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by

PAUL E. MATTHEWS AND KIMBERLY A. MATTHEWS

to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **3940 NORTH RAVENSWOOD**
CHICAGO, ILLINOIS 60613
and recorded in Book/ Volume No.

Recorded 8/3/2004

, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS** # *0421605161*

described hereinafter as follows:
Commonly known as

(See reverse for Legal Description)

1108 N. LOMBARD AVENUE, OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

GUARANTEED RATE, INC.

On **JULY 30, 04** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NEDRA JOHNSON Its: _____
known to me to be the **POST CLOSING SPECIALIST**
and

Nedra Johnson
By: **NEDRA JOHNSON**
POST CLOSING SPECIALIST

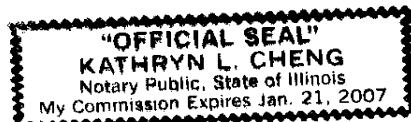
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on my behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: _____
Its: _____

Witness: _____

My Commission Expires *Jan 21, 2007*

(THIS AREA FOR OFFICIAL NOTARY SEAL)



LOAN NUMBER: 2004015853

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

CH

*3-N
P-2
2/27/04*

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 17 IN BLOCK 7 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1108 NORTH LOMBARD AVENUE
OAK PARK, IL 60302

PIN: 16-05-110-017

Property of Cook County Clerk's Office