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Doc#: 0432418029

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 11/19/2004 09:01 AM Pg: 1 of 5

WHEN RECORDED MAIL TO: Bank One, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

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GIROLAMO, ROBERT MODIFICATION AGREEMENT

00414511480020

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

CHRISTINA HRDI, PROCESSOR PO. Box 2071 Milwaukee, WI 53201-2071

414511480020

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated October 21, 2005, is made and executed between ROBERT GIROLAMO, whose address is 1701 N DAYTON ST APT A. GIICAGO, IL 60614 (referred to below as "Borrower"), ROBERT GIROLAMO, whose address is 1701 N DOTTON ST APT A, CHICAGO, IL 60614; A SINGLE PERSON (referred to below as "Grantor"), and BANK ONE, N/. (O.40) (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Bank One Home Equity Line of Credit Agreement and Disclosure Statement dated December 19, 2003, (the Fauity Line The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated December 19, 2003 and recorded on February 18, 2004 in DOC# 0404913152 in the office of the County Clerk of COOK, Illinois (the

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TX ID: 14-32-426-066-1001

UNIT NO. IN DAYTON GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69, 70 AND 71 IN BLOCK 6 IN SHEFFIELDS'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS

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MODIFICATION AGREEMENT

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EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST NO. 25-3240, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26330629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 1701 N DAYTON ST APT A, CHICAGO, IL 60614. The Real Property tax identification number is 14-32-426-066-1001.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$75,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$75,000.00 at any one time.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in tuli force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Nortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party's expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and previsions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fig. of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS 15874S. THIS MODIFICATION AGREEMENT IS DATED OCTOBER 21, 2004.

BORROWER:

ROBERT GIROLAMO, Individually

GRANTOR:

ROBERT GIROLAMO, Individually

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LENDER:	
x Huli Jucker Authorized Signer Keli Tucker	
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ILLINO'S	OFFICIAL SEAL DURINDA T BROWN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/15/08
COUNTY OF)
On this day before me, the undersigned Notary Public, per to be the individual described in and who executed the M she signed the Modification as his or her free and volunt mentioned.	rsonally appeared ROBERT GIROLAMO , to me known lodification Agreement, and acknowledged that he or ary act and deed, for the uses and purposes therein
Given under my hand and official seal this	day of OCTOBER, 2004.
By Xhinok T Show	Residing & 7/76 N CL /BOURN
Notary Public in and for the State of ILLINOIS	- JL 60614
My commission expires 4-15-08	7,0
	Oge

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MODIFICATION AGREEMENT Loan No: 414511480020 Page 4 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF ILLINOIS OFFICIAL SEAL) DURINDA T BROWN NOTARY PUBLIC - STATE OF ILLINOIS) SS MY COMMISSION EXPIRES:04/15/08) On this day before the, the undersigned Notary Public, personally appeared ROBERT GIROLAMO, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein Given under my hand and official seal this 2157 Residing at Notary Public in and for the State of My commission expires __

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MODIFICATION AGREEMENT Page 5 Loan No: 414511480020 (Continued) LENDER ACKNOWLEDGMENT)) SS COUNTY OF On this day of and before me, the undersigned Notary Public, personally ar peared and known to me to be the Barlance LA cuthorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is an aborized to execute this said instrument. Residing at Frayette Notary Public in and for the State of Kentucky 6-30-07 My commission expires OFFICIAL SEAL ROBERT DEAN LEGGETT NOTATE Y PERF C - KENTUCKY STATE AT-LARGE

LASER PRO Landing, Ver. 5, 19.40.06 Copr. Marland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - ILFOH NICERS. ACERP JICFILPLIG201.FC TR-45170648 PR MCCHELI

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