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Doc#: 0432420139
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2004 02:21 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: October 19, 2004

Title Order No.: 949768

Name of Mortgagor(s): Thomas and Rebecca O'Connor
Name of Original Mortgagee: ABN AMRO Mortgage Group, Inc
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume Page or Document No.: 0020330006

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

1st AMERICAN TITLE order #

949768
9/08/4

See Attached Exhibit "A"

Permanent Index Number: 02-27-111-117-1173 Vol. 150
Common Address: 1146 Parkside Drive, Palatine, IL 60067

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 2355 South Arlington Heights Road, Suite 100, Arlington Heights, IL 60005
Telephone No.: (847) 290-6370

State of Illinois
County of Cook

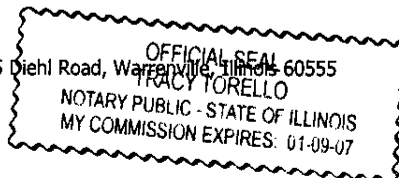
This instrument was acknowledged before me on October 19, 2004 by Mojca Magajne as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Thomas P. O'Connor and Rebecca J. O'Connor, ,

1146 Parkside Dr.
Palatine, IL 60067



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EXHIBIT A LEGAL DESCRIPTION

UNIT AR16-H1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-566712, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office