## **UNOFFICIAL COPY**



Doc#: 0432422005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2004 07:45 AM Pg: 1 of 2

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000274012012005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, (nc. c.i the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qual-cli im unto:

Name(s)....:

**THOMAS LOPEZ** 

Property

1686 ASH STREET,

P.I.N. 09292010310000

Address.....

DES PLAINES,IL 60018

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/08/2003 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Designment Number 311847013, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31 IN BLOCK 6 IN F.C.ENDERLIN JR'S DES PLAINES TERRACE CATHE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Illa dans

Wella Larbie

Assistant Secretary

and show

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### STATE OF CALLFORNIA

## COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of N vember, 2004.

T. STONELAKE
COMM. #1432457 (A)
NOTARY PUBLIC-CALIFORNIA M
LOS Ángeles County
My Comm. Exp. JULY 27, 2007

T. Stonelake, Notary public

Commission expires 37/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS LOPEZ 1686 ASH ST DES PLAINES, IL 60018

Prepared By:

Steven J. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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