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Doc#: 0432422186

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/19/2004 01:21 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000415406032005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s).....

UROS PEJANOVIC, EILŁEN L'AILY

Property

1811 N SEDGEWICK,

P.I.N. 14334060370000

Address.....

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/16/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0402035197, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERECONTROLLING TO THE SECOND TO THE S

WITNESS my hand this 15 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

Jean Sheehan

Assistant Secretary

473- Who

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STATE OF CALFORNIA

COUNTY OF LOS ANGELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jean Sheehan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of Cotober, 2004.



M. Nolan, Notary zublic

Commission expired 05/13/2007

FOR-THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

UROS PEJANOVIC, EILEEN DAILY

1811 N SEDGWICK ST CHICAGO, IL 60614

Prepared By: Steve P. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 68.35 FEET AND EXCEPT THE EAST 19.00 FEET THEREOF), TOGETHER WITH THE NORTH 8.0 FEET OF THE EAST 19.00 FEET OF LOT 21, ALL BEING IN WARD'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEREOF) IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS DATED JULY 2, 1981 AND RECORDED AUGUST 7, 1981 AS DOCUMNET 25962103 AND AFFECTING THE NORTH 3 FEET OF THE SOUTH 14 FEET OF LOT 20 (EXCEPT THE EAST 19.00 FEET THEREOF) AND ALSO THE EAST 19.00 FEET OF THE SOUTH 14 FEET OF LOT 20 AFORESAID

PARCEL 3: AN UNDIVIDED 1/3 INTEREST TO THE EAST 19 FEET OF THE SOUTH 14 FEET OF LOT 20 IN WAP'S SUBDIVISION OF BLOCK 44 (EXCEPT THE NORTH 100 FEET OF THE EAST 190 FEET THEP_(T) IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TUTED PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SUBD.
IN CANA.
TIRD PRINC.

COLUMNIA
CLERK'S
OFFICE