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Doc#: 0432427064
Eugene "Gene" Moore Fee: \$19.50
Cook County Recorder of Deeds
Date: 11/19/2004 02:24 PM Pg: 1 of 5

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS
COUNTY OF COOK

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J.F. Ahern Co., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against BHST, L.L.C. and DSR Construction, for Seventeen Thousand, Ninety and 80/100 (\$17,090.80) dollars, on the following described property to wit:

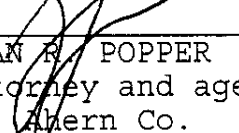
PIN #17-21-210-136, -137; more fully described in a deed Doc. No. 0021135135, see attached legal description, all in Cook County, IL.

Commonly known as -, 51 West 15th Street, Chicago, IL 60605

which claim for lien was filed in the office of the Cook County Recorder of Deeds on Sept. 30, 2004 as Document No. 0427444079.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of November, 2004.

J.F. Ahern Co.

BY: 
ALLAN R. POPPER
Attorney and agent for
J.F. Ahern Co.

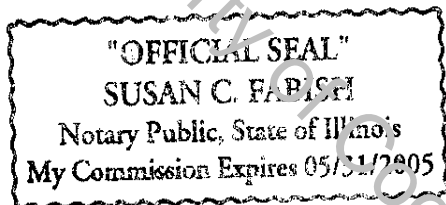
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G-71069-04-1

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of November, 2004.



Susan C. Fabish

 SUSAN C. FABISH
 Notary Public

This instrument was prepared by:
 ALLAN R. POPPER
 POPPER & WISNIEWSKI
 120 W. Madison
 Suite 300
 Chicago, Illinois 60602

Mail released document:
 ALLAN R. POPPER
 POPPER & WISNIEWSKI
 120 W. Madison
 Suite 300
 Chicago, Illinois 60602

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EXHIBIT A**LEGAL DESCRIPTION**

[Burnham Station Property]

PARCEL 1:

LOT 41 IN WILDERS SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 34, 35, 36, 37, 38, 39 AND 40 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND ADDITION, 168.45 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE CONVEYED TO THE ATCHINSON TOPEKA AND SANTA FE RAILWAY COMPANY PER DOCUMENT NO. 3053647; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 241.89 FEET TO A DEFLECTION POINT; THENCE NORTH 55 DEGREES 53 SECONDS EAST, ALONG SAID NORTHWESTERLY LINE 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 00 DEGREES 12 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40, A DISTANCE OF 114.35 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION 65.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 21; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33, A DISTANCE OF 168.45 FEET; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST A DISTANCE OF 16.00 FEET; THENCE SOUTHERLY A

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DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33,⁰⁰²¹¹³⁵¹³⁵
 WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33;
 THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02
 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PART OF LOTS 34, 35 AND 36 IN WILDER'S SOUTH ADDITION TO CHICAGO, IN
 COOK COUNTY, ILLINOIS (SITUATED IN THE NORTHEAST 1/4 OF SECTION 21,
 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN)
 TOGETHER WITH THAT PART OF BLOCKS 30, 31, 32 AND 33 IN ASSESSOR'S SECOND
 DIVISION OF THE EAST FRACTION OF THE NORTHEAST 1/4 OF SECTION 21,
 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
 LYING SOUTH OF THE SOUTH LINE OF WEST 15TH STREET, BOUNDED AND
 DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 15TH STREET
 AND THE WEST LINE OF BLOCK 30, BEING THE EAST LINE OF SOUTH CLARK
 STREET; THENCE SOUTH ALONG THE WEST LINE OF BLOCKS 30, 31, 32 AND 33,
 HAVING A BEARING OF SOUTH 00 DEGREES 09 MINUTES 20 SECONDS EAST
 (ASSUMED) A DISTANCE OF 246.26 FEET TO THE NORTHWESTERLY LINE OF A
 PARCEL OF LAND CONVEYED TO THE ATCHISON, TOPEKA AND SANTA FE
 RAILROAD COMPANY IN CHICAGO BY DEED RECORDED IN THE RECORDER'S
 OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 14, 1901 AS DOCUMENT NO.
 3053547; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST ALONG SAID
 NORTHWESTERLY LINE A DISTANCE OF 16.0 FEET TO THE POINT OF BEGINNING;
 THENCE CONTINUING ALONG SAID LINE A DISTANCE OF 725.89 FEET TO THE
 DEFLECTION POINT IN SAID NORTHWESTERLY LINE; THENCE NORTH 55 DEGREES
 53 MINUTES 33 SECONDS EAST A DISTANCE OF 160.35 FEET TO A POINT ON THE
 EAST LINE OF SAID LOT IN WILDER'S SOUTH ADDITION TO CHICAGO, AFORESAID,
 DISTANT 25.98 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT 34;
 THENCE NORTH 00 DEGREES 12 MINUTES 20 SECONDS WEST ALONG SAID EAST
 LINE OF SAID LOT 34 A DISTANCE OF 25.95 FEET TO THE NORTHEAST CORNER OF
 SAID LOT 34, BEING THE SOUTH LINE OF WEST 15TH STREET; THENCE WEST
 ALONG SAID SOUTH LINE OF WEST 15TH STREET, A DISTANCE OF 180.12 FEET TO
 A POINT 156.63 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE AND THE
 EAST LINE OF SOUTH CLARK STREET; THENCE SOUTH 40 DEGREES 02 MINUTES 38
 SECONDS WEST A DISTANCE OF 211.63 FEET; THENCE SOUTH 00 DEGREES 09
 MINUTES 20 SECONDS WEST A DISTANCE OF 32.10 FEET; THENCE SOUTH 01
 DEGREES 27 MINUTES 22 SECONDS WEST A DISTANCE OF 47.51 FEET TO THE
 POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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EXCEPTING FROM PARCELS 1, 2 AND 3 ABOVE THOSE PARTS THEREOF FALLING
IN BURNHAM STATION II CONDOMINIUM RECORDED AS DOCUMENTS 99811484,
09001335 AND 00275115 AND FALLING IN BURNHAM STATION CONDOMINIUM
RECORDED AS DOCUMENT 00159774.

PIN: 17-21-210-136 and 17-21-210-137

Property of Cook County Clerk's Office