

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/15/04



Order Number: 1410 DN5272040

Doc#: 0432433064
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2004 08:07 AM Pg: 1 of 2

1. Name of mortgagor(s): MICHELLE L. MAURISAK
2. Name of original mortgagee: UNION FEDERAL BANK OF INDIANAPOLIS
3. Name of mortgage servicer (if any): WATERFIELD MORTGAGE CO.
4. Mortgage recording: Vol: Page: or Document No.: 0320204004
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-25-103-019-1005
Common Address: 16724 PAXTON AVE. #3S, TINLEY PARK,
ILLINOIS 60477

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CINDY GREBIC
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

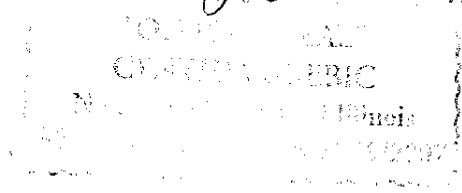
[Handwritten Signature]

State of Illinois
County of
This Instrument was acknowledged before me on 11-15-04 by
as (officer for/agent of) Chicago Title Insurance Company.

[Handwritten Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: CINDY GREBIC
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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BOX 383-CP

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Legal Description:

UNIT 3 SOUTH IN THE PARKVIEW CONDOMNIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, LOT 8 IN BREMENTOWNE SOUTH BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88406933, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMMENTS, IN COOK COUNTY, ILLINOIS. THE RIGHT TO THE USE OF P3 NORTH, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION.

Property of Cook County Clerk's Office