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AMENDED LIS PENDENS

PREPARED BY & RETURN TO:
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Doc#: 0432434052
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2004 11:25 AM Pg: 1 of 2

PA0406991

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA N.A. SUCCESSOR BY)
MERGER TO BA MORTGAGE, LLC SUCCESSOR BY)
MERGER TO NATIONSBANC MORTGAGE)
CORPORATION)

PLAINTIFF) NO. 04 CH 15520

VS

) JUDGE

) Richard A. Siebel

ANTHONY E. HEARD; TANYA M. WARD-HEARD;)
NUMARK CREDIT UNION SUCCESSOR TO JOLIET)
DISTRICT CREDIT UNION; CAPITAL ONE)
BANK; UNKNOWN HEIRS AND LEGATEES OF)
ANTHONY E. HEARD, IF ANY; UNKNOWN)
HEIRS AND LEGATEES OF TANYA M.)
WARD-HEARD, IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ; RESURGENCE)
FINANCIAL, LLC;)

DEFENDANTS)

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on the _____ day
of NOV 19 2004, 20____, for Foreclosure and is now pending in
said Court and that the property affected by said cause is
described as follows:

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PARCEL 1: LOT 5 IN DANIEL F. BURKES SUBDIVISION OF LOT 46 IN THE FIRST DIVISION OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 7 IN RINGER'S SUBDIVISION OF LOTS 48 AND 50 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7, RUNNING THENCE NORTHEASTERLY 25 FEET; THENCE SOUTHEASTERLY 34 FEET; THENCE SOUTHWESTERLY 25 FEET; THENCE NORTHWESTERLY 34 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

2921 EAST 78TH STREET
CHICAGO, IL 60649

TAX NO. 21-30-410-006-0000 and 21-30-410-011-0000

The subject mortgage has been recorded as document number:
98668609.

SIGNATURE: Richard M. Rosenthal Attorney of Record

RETURN TO: BOX 178