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Doc#: 0432741014

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/22/2004 10:29 AM Pg: 1 of 3

This document prepared by/upon recordation, please return to:

) SS.

Barry Holt, Esq. Three First National Plaza

70 West Madison Street, Suite 2100

Chicago, IL 60602

302JG1J

TW

STATE O' ILLINOIS

COUNTY OF COOK

PAPTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT JO-BERM, LTD., an Illinois corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto L. W. VAN GOGH INVESTMENT CORP., 1738 West Addison, Chicago, Illinois 60613, an Illinois corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DCCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXCIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or

DOCUMENT NAME

DATE OF RECORDING

Junior Mortgage

June 20,

-1-

DOCUMENT NUMBER 631711904

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This is a PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, JO-BERM, LTD., has caused these presents to be signed by its President as of October 7, 2004.

JO-BERM, LTD.

By:

Name: Joby Berman President

Its:

Openy Ox STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY that Joby Berman, the President of JO-BERM, LTD., an Illinois corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person an acknowledged that she signed and delivered the said instrument as her own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of October,

Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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MERCURY TITLE CO., L.L.C. POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE LEGAL DESCRIPTION

Commitment Number: 2057647

The land referred to in this Commitment is described as follows:

UNIT 412 IN THE 2526-28 NORTH LINCOLN CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 CF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418327022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TC IS.

OF COOF COUNTY CLOPA'S OFFICE THE COMMON ELEMENTS.