

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0432745045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/22/2004 09:34 AM Pg: 1 of 2

L#:2348563

The undersigned certifies that it is the present owner of a mortgage made by EDWARD J PTACIN AND JACQUELINE L PTACIN to SUPERIOR BANK, FSB bearing the date 01/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98086618. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5624 S GILBERT AVE
PIN# 18-17-105-024-0000

LA GRANGE HIGHL, IL 60525

dated 11/02/04

EMC MORTGAGE CORPORATION

By:

ELSA MCKINNON

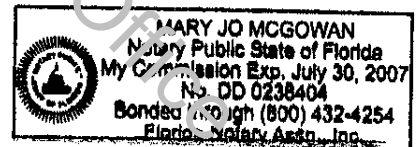
VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/02/04 by ELSA MCKINNON the VICE PRESIDENT

of EMC MORTGAGE CORPORATION on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EMCRC AZ 6386A AZ

Handwritten notes:
5/22
S.M.
MJC
P

UNOFFICIAL COPY

SB50023299

SCHEDULE 'A'

Tax ID #: 18-17-105-024

Property Address: 5624 South Gilbert Avenue, La Grange
Highlands, IL 60525

LOT 278 IN ROBERT BARTLETT'S LAGRANGE HIGHLAND'S UNIT
NUMBER 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 17, (EXCEPT THE SOUTH 310 FEET OF
THE WEST 525 FEET THEREOF, ALSO, EXCEPT THEREFROM THAT PART
LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS THE
SOUTH END OF SAID NORTH WEST 1/4) IN TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office