FFICIAL COPY After Recording Return To:

New Century Mortgage Corporation

210 Commerce Irvine, CA. 92602 Attn.: Cristina Salas

ATTN: QUALITY CONTROL

Loan Number: 0001148517 Servicing Number:



Doc#: 0432745055 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 11/22/2004 10:13 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all beneficial interest under that certain Mortgage dated NOVEMBER 5

HERMANE M. FILAND, AN UNMARRIED WOMAN	chooling by
and recorded as Instrument No. 0334922000 Editolitiehthy	, Mortgagor Interpolitif on 12/15/03 in book
page , cf official Records in the County I	Recorder's office of COOK County,
ILLINOIS ALL THAT CERTAIN PROFFRTY SITUATED IN	, describing land therein as
ILLINOIS, BEING DESCRIBED AS FOLLOWS:	LOT 38 AND THE NORTH HALF OF LOT 37
IN BLOCK 1 IN THE SUBDIVISION OF THE	WEST HALF OF THE SOUTH EAST OUARTER
OF THE NORTH EAST QUARTER OF SECTION	36, TOWNSHIP 38, NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN C	OOK COUNTY, ILLINOIS.
Commonly known as: 8131 SOUTH LUELLA AVENU	JE, CHICAGO, ILLINOIS 60617
Assessor's Parcel #: 20-36-221-009-0000 TOGETHER with the note or notes therein described or reference.	red to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.	ATIONWIDE LENDING CORPORATION, A
pi	LIAWARE CORPORATION
Ву:	By:
~~ ~~	ERIC MORGENSON PRESIDENT
Name:	Name:
Title:	Title:
	72
Attest	Attest
a titost	Attest
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
On before me,	1/0
,	
	CV
personally appeared	
personally known to me (or proved to me on the basis of	
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged	(This area for Corporate Seal)
to me that he/she/they executed the same in his/her/their	(This died for corporate both)
authorized capacity(ies), and that by his/her/their signature(s)	
on the instrument the person(s) or the entity upon behalf of	
which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	SN(
·	12
Signature	
	ha c

USMS0181 (03-03-94)

(This area for official notarial seal)

Name (Typed or Printed) Notary Public in for said State

UNOFFICIAL COPY

ALL-PURPOSE ACKNOWLEDGMENT

State of <u>California</u> County of <u>Orange</u> On, before me, <u>Nicole Williams</u> , personally appeared:	
ERIC MORGENSON, PRESIDENT	
□ personally known to me ~OR~	
proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument to be the person(s) or the entity upon behalf of which the person(s) acted to execute the instrument.	
WITNESS my hand and official seal.	
Notary's Signature	
NICOLE WILLIAMS Comm. # 1382242 NOTARY PUBLIC CALIFORNIA	

Orange County
My Comm. Expires Oct. 29, 2006