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Doc#: 0432746109 Eugene "Gene" Moore Fee; \$26.00 Cook County Recorder of Deeds Date: 11/22/2004 11:02 AM Pg: 1 of 2



CERTIFICATE OF RELEASE

Law Title Order Number: 220739W Date: 11/12/04

- Name of Mortgagor(s): FSUS SOLORZANO, ORALLA SOLORZANO & EFRAIN MAGIAS
- Name of original Mortgages:NHS
- 3. Name of Mortgage Service: (if anv):
- 4. Mortgage Recorded Document Number(s): 99438286
- 5. The above referenced mortgage has bee 1 paid in accordance with the payoff statement received from UNITED FINANCIAL MORTGAGE CORP. and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an orficer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30]
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Copy Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 19-14-130-051

Address: 3729 W. 58TH PL., CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP808865 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 11/12/04 by JO ANNE LUNA

as (officer for/agent of) Law Title Insurance Company.

Notary Public Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisie, IL 60532

MY COMMISSION EXPIRES NOV. 2, 2005

Commission expires Nova, 2005

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 220739W REV10/28/04

The land referred to in this Commitment is described as follows:

LOT 12 AND THE EAST 1/4 OF LOT 13 IN BLOCK 31 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, THE NO EAST OF COOK COUNTY CLERK'S OFFICE A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET) OF SECTION 14, TOWNSHIP 38

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS