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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

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WASHINGTON MUTUAL
PO BOX 45179
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Doc#: 0432748183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/22/2004 01:26 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 100 #:8418887157 "RUDD" Lender ID:842/001/0011888715 Cook, Illinois PIF: 09/10/2004
MERS #: 100010980000134071 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that The First National Bank of Chicago as Trustee Residential Funding Corporation Attorney in Fact holder of a certain mortgage, made and executed by ALFRED L RUDD III MARRIED TO TONI W RUDD, originally to THE FIRST NATIONAL BANK OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 07/23/1993 Recorded: 07/29/1993 as Instrument No.: 93592457, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20 11 408 040

Property Address: 5205S KIMBARK AVE, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The First National Bank of Chicago as Trustee Residential Funding Corporation Attorney in Fact
On October 7th, 2004

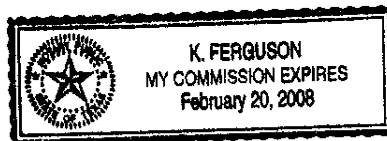
By: 
J. B. KERNS, Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J. B. KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 7th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Pena, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

02:37:45 PM* WAMU01WAMU00000000000000001957682* ILCOOK* 8418887157 ILSTATE_MORT_REL ^V_P^V_PWAMT*

5/1
P:3
2/R
SVH

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THAT PART OF THE FOLLOWING DESCRIBED PARCELS OF LAND BEING THE WEST 105 FEET OF LOT 10 AND THE WEST 105 FEET OF LOT 11 IN BLOCK 11 IN CORNELL, HIBBARD AND GOODMAN'S SUBDIVISION OF BLOCKS 11 AND 12 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 18 AND 19 (EXCEPT THE WEST 14 FEET OF THE SOUTH 41 FEET OF SAID LOTS TAKEN AS A TRACT), LOTS 20, 21, 22 AND 23 (EXCEPT THE NORTH 8 FEET OF THE EAST 46 FEET OF LOT 23), LOTS 26 AND 27 (EXCEPT THE NORTH 50 FEET MEASURED PARALLEL TO THE EASTERLY LINE OF SAID LOT 26, OF THE EAST 23.07 FEET MEASURED PARALLEL TO THE NORTH LINE OF SAID LOT 27, OF SAID LOTS 26 AND 27 TAKEN AS A TRACT) AND ALSO EXCEPTING THAT PART OF SAID LOT 26 AND THE EAST 31.56 FEET OF LOT 27 LYING SOUTH OF THE NORTH 50 FEET OF SAID LOTS TAKEN AS A TRACT AS MEASURED PARALLEL TO THE EASTERLY LINE OF SAID LOT 26, AND LOT 28, ALL IN C. M. CADY'S SUBDIVISION OF BLOCK 24 IN KIMBARK'S ADDITION TO HYDE PARK AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF LOT 28 AND NORTH OF THE SOUTH LINE OF LOTS 18 AND 28 EXTENDED EAST AND WEST IN C. M. CADY'S SUBDIVISION OF BLOCK 24 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THE WEST 79.43 FEET OF THAT PART OF VACATED EAST 52ND STREET LYING EAST OF THE EAST LINE EXTENDED OF SOUTH KIMBARK AVENUE AS LAID OUT IN KIMBARK'S ADDITION TO HYDE PARK AFORESAID AND TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ON THE WEST LINE OF SAID TRACT 195.73 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH ON THE WEST LINE OF SAID TRACT 19.67 FEET THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT 93.75 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 19.67 FEET THENCE WEST 93.75 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

93592457