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Doc#: 0432702046

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/22/2004 08:01 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE DOCUMENT CUSTODY PO BOX 10423 VAN NUYS, CA 91410-0423

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership INVESTOR LOAN NO. 59944113 Date: SEPTEMBER 13, 2504 FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ILLINOIS under the laws of Assignor (whether one or more), hereby sells, assigns and transfers to COUNTRYWIDE, DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK N.A. COUNTRYWIDE DOCUMENT CUSTODY SERVICES / DIVISION OF TREASURY BANK N.A. , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 13, 2004 executed by ROBERT J. ELIACIN AND IWONA M. KOWALSKA, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record , as Document Number (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of (COOK) with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED SIXTY-SIX THOUSAND AND 00/100 DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same. SEPTEMBER 33, 2004 **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION J. ROGERE Its: PRESIDENT By ILASSIGN Its:

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STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 13thday of SEPTEMBER 2004, before me a Notary Public within and for said County , personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized caracity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon beneat of which the person(s) acted, executed the instrument.

Laurie A. Livingston

My commission Expires 03-01-06

2004 COUNTY CLOPA'S OFFICE OFFICIAL SEAL

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LEGAL DESCRIPTION

LOT 55 (EXCEPT THE NORTH 100 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 56 IN DEMPSTER WAUKEGAN ROAD SUBDIVISION OF LOTS 1 AND 2 IN OWNERS SUBDIVISION IN THE SOUTH 1/3RD OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

