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0432702269 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/22/2004 11:14 AM Pg: 1 of 4

PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE DOCUMENT CUSTODY PO BOX 10423 VAN NUYS, 🙉 91410-0423 ASSIGNMENT OF MORTGAGE By Corporation or Partnership LOAN NO. 24312 INVESTOR LOAN NO. 78755888 Date: NOVEMBER 2, 2004 FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ILLINOIS , is signor (whether one or more), hereby sells, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. COUNTRYWIDE DOCUMENT CUSTODY SERVICES DIVISION OF TREASURY BANK (Whether one or more), the Assignor's Interest in the Mortgage dated MICHELLE DOLAN, A SINGLE WOMAN executed by as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record as Document Number (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, with all right and interest in the note and obligations therein specified and the debt thereby secured. A ssignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mongare the sum of TWO HUNDRED FIFTY-ONE THOUSAND SIX HUNDRED AND 00/100 DOLLARS, with interest thereon from NOVEMBER 2 and that Assignor has good right to sell, assign and transfer the same.

> **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

> > DANIEL J. Its: PRESIDENT

Its:

ILASSIGN

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STATE OF LULINGIS **COUNTY OF**

On this

day of November 2004

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My Commission Expires:

D51)
October County Control Co

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008244823 CS

STREET ADDRESS: 9530 LAMON

CITY: SKOKIE

COUNTY: COOK UNIT 401

TAX NUMBER: 10-16-204-020-1061

LEGAL DESCRIPTION:

PARCEL 1: UNIT 401 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE / (EREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/1 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 33 RODS OF THE NORTHEAST 1/4, A DISTANCE OF 239.10 FEET. THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 59.83 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THEN IE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 189.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 66.50 FEET; THENCE OUTH 75 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 169.08 FEET; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH /5 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 174.55 FEET; THENCE NORTH OF DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 33.55 FEET; THENCE NORTH 75 DIGRIES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE NORTH 15 LEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 75 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 169.08 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 66.50 FEET; TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32/55, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2654915; TOGETHER WITH ITS UNITARIED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING OVER SPACE NUMBER 20

FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUN
OWNERSHIP AND OF EASEMENTS, RESTRUCTIONS AND COVENANTS DATED OCTOBER 3, 1972 AND
FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 17, 1972 AS LR 2654915
AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF
ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST
NUMBER 32766 TO JOHN E. DAMALAS AND DOMENICA DAMALAS DATED FEBRUARY 1, 1973 AND
FILED APRIL 25, 1973 AS LR DOCUMENT NUMBER 2757573, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 12, 1970 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES NOVEMBER 17, 1970 AS LR

(CONTINUED)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008244823 CS

STREET ADDRESS: 9530 LAMON

UNIT 401

CITY: SKOKIE

COUNTY: COOK TAX NUMBER: 10-16-204-020-1061

LEGAL DESCRIPTION:

DOCUMENT NUMBER 2530976 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766 TO JOHN E. DAMALAS AND DOMENICA DAMALAS ALL .

OF COOP COUNTY CLOTH'S OFFICE DATED FEBRUARY 1, 1973 AND FILED APRIL 25, 1973 AS DOCUMENT LR 2687678, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

LEGALD