UNOFFICIAL COPY

Recording requested by Countrywide Mortgage Ventures, LLC When recorded mail to: 1800 Tapo Canyon Rd. Mail Stop SV-79 Simi Valley, CA 93063 Attn: Document Control



Doc#: 0432706065 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/22/2004 09:58 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00525538172005N Commitment# 9701

For value received, the undersigned, Countrywide Mortgage Ventures, LLC, 1800 Tapo Canyon Road, Simi Valley, Ca, 93063, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc 1800 Tapo Canyon Rd Stor Valley CA 93063

All its interest under that cortain Nortgage dated 3/23/04, executed by:

JOSEPH BAEZ & DARLENE BAEZ, Mortgagor, as per MORTGAGE recorded as Instrument
No.04/3533/28 on 5//1/04 in Book Page of
official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = COUNTY TAX COLLECTOR Original Mortgage \$150,000.00 1925 OAKTON ST, ARLINGTON HEIGHTS, 1L £0004

(See attached page for Legal Description)
Together with the Note or Notes therein leacribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Mortgage Venture, NAC

A. Duran, C.P.O.-Treasury/Bank A.M. as attorney in fact for Countrywide Mortgage Ventures, LLC

Dated: 03/29/2004 State of California County of Ventura

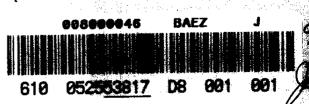
On 03/29/2004 before me, Gloria Garcia, personally appeared A. Dran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the vithin instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Gloria Garcia

Prepared by: A. Mabini 1800 Tapo Cyn. Rd. SV2-20 Simi Valley, CA 93063 Phone#: (805) 577-4383 Ext: 4615





0432706065 Page: 2 of 2

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 0052 Commitment# 9701 00525538172005N

Openin LOT 3 IN OAKTON-FOREST RISUIDIVISION BEING A RESUBDIVISION OF LOT 1 IN C.H. TAYLOR'S ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1946 AS DOCUMENT 13755.21, IN COOK COUNTY, ILLINOIS.