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Doc#: 0432706013

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/22/2004 08:16 AM Pg: 1 of 2

Loan#: 251016138 Service#: 58997AS1



**589 HRB** 

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, HER BLOCK MORTGAGE CORP. A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGIGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$90,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 26, 2001 and recorded on NOVELER 26, 2001, as Instrument No. 11102243 , in Book No. ---, at Page No.

Original Mortgagor: BENJAMIN KING AND RENLE A. KING, HUSBAND AND WIFE. Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A LASSACHUSETTS CORPORATION. Description: See Attached Exhibit. Property Adaless: 7341 KINGSTON AVE, CHICAGO IL 60649. PIN# 2130111009.

Date: OCTOBER 21, 2004

HER BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

By:

ASSISTANT SECRETARY Laura

State of County of CALIFORNIA | ORANGE ss.

On OCTOBER 21, 2004, before me, Dana Denton, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Dana Denton

DANA DENTON Commission # 1437276 Notary Public - California Orange County Comm. Expires Sep 2, 200;

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25/0/6/88 58997AS

APPENDIX A

AND 1
JIVISIO.
SUBDIVIS.
FIONAL SECTI
THIRD PRINCIP.
LOTS 1,2,4,64,66,
WESTFALL'S SUBDIVI
THE SOUTHWEST QUART.
JARTER OF SECTION 30 At.
COMMONLY KNOWN AS 7541 SOC

Tax 1D #: 21-30-111-009 LOT 1 AND THE NORTH 13.65 FEET OF LOT 2 IN THE RESUBDIVISION OF LOT 57 IN DIVISION NUMBER 4 OF THE SOUTH