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Doc#: 0432706020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/22/2004 08:47 AM Pg: 1 of 2

Property

RELEASE

PIN NUMBER: 04-15-100-004-0000

LOAN NUMBER: 0201265741
MERS NO.: 100013802012657419 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JOVO LAKIE AND BORKA LAKIE

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 07-07-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0418933187 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-27-04

PROPERTY ADDRESS:
1739 TUDOR LN
NORTHEROOK IL 60062

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

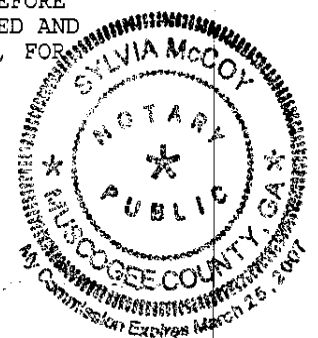
Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 05, 2004

Sylvia McCoy
SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07



AFTER RECORDING RETURN TO: JOVO LAKIE
1739 TUDOR LN. # 305
NORTHBROOK, IL 60062

PREPARED BY: Edmae Cline
DS121/ENC-020211

26 5/✓

P2
SY
MY
BANK

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008224461 SK
STREET ADDRESS: 1739 TUDOR LANE UNIT 305 & P-22
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-15-100-004-0000

0201265741

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 305 AND PARKING SPACE P-22 IN THE SHERMER PLACE BUILDING THREE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 75 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412119080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY RECORDED APRIL 30, 2004 AS DOCUMENT 0412119080.

Propert... Cook County Clerk's Office