

# UNOFFICIAL COPY

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
PO Box 5913  
Santa Rosa, CA 95402-5913  
Phone (707) 547-4050



Doc#: 0432706141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/22/2004 01:41 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**MILTON M. LIU,  
KATHLEEN MILLER LIU,  
22405 BRACKETTS ROAD  
SHOREWOOD, MN 55331**

## SATISFACTION OF MORTGAGE

Ln#2313120003

**COOK, IL**

Property: 3914 N MARSHFIELD AVE , CHICAGO, 60613  
Parcel#: 14-19-207-03-0000 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$639,200.00** secured by the mortgage dated **12/24/2003** and executed by **MILTON M. LIU, KATHLEEN MILLER LIU, HUSBAND AND WIFE** , Grantor, to **Provident Funding Associates, L.P.**, beneficiary, recorded on **1/5/2004 4:06:39 PM** as Instrument No **0400503103** in Book , Page , in **COOK** (County/Town), **IL**, was satisfied on or before **11/3/2004**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This November 3, 2004.

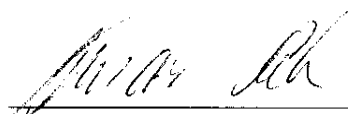
**Mortgage Electronic Registration Systems, Inc.**

By:   
Name: **Casey Williams**  
Title: **Assistant Secretary**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On 11/03/2004 before me Susan Tamboury, personally appeared Casey Williams personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 3, 2004

  
\_\_\_\_\_  
Susan Tamboury Notary Public of California  
My Commission Expires: 10/29/2006



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, Susan Walker \_\_\_\_\_

*Casey Williams*

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

Loan #: 2313120003

**IL, COOK**

Parcel#: 14-19-207-03-0000

Property: 3214 N MARSHFIELD AVE , CHICAGO, IL 60613

**THE NORTH 1/2 OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OF SAID LOT 1, IN THE RESUBDIVISION OF LOT 27 AND 31, BOTH INCLUSIVE IN BLOCK 2 OF H.C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.**

Proposed by Cook County Clerk's Office