

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**



Doc#: **0432706130**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/22/2004 01:29 PM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **1044021424**  
PIN No. **28-34-110-005**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 165 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SAID NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **17731 MICHAEL AVE, COUNTRY CLUB HILLS, IL 60478**  
Recorded in Volume **2921** at Page **0233**  
Instrument No. **0021211174**, Parcel ID No. **28-34-110-005**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **FELIX L. ROGERS, MARRIED TO VIRGINIA ROGERS**

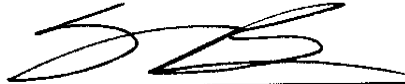
**J=NATC.058902**  
(RIL1)

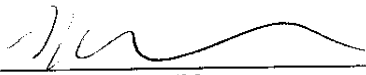
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Loan No. 1044021424

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 12, 2004.

*FIRST FRANKLIN FINANCIAL CORPORATION*

  
 \_\_\_\_\_  
**SANDY BROUGH**  
**VICE PRESIDENT**

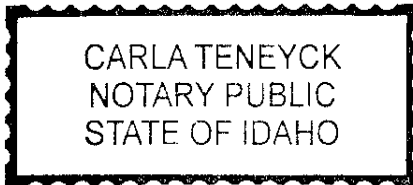
  
 \_\_\_\_\_  
**M.L. MARCUM**  
**SECRETARY**

Property of Cook County's Office

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this NOVEMBER 12, 2004, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
 \_\_\_\_\_  
**CARLA TENEYCK (COMMISSION EXP. 03-02-2009)**  
**NOTARY PUBLIC**