## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0432708058 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/22/2004 12:09 PM Pg: 1 of 2

## PARTIAL

	KNOW ALL ME. BY THESE PRESENTS, That State Bank of Countryside of the
	County of Cock and State of Illinois for and in consideration of the
	payment of the indebtedness secured by the MORTGAGES the notes thereby
	secured, and or the sum of one dollar, the receipt whereof is hereby
	REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE
7	A/T/U/T DATED 2-6-99 P/K/A TRUST# 99-2006 and assigns, all the right,
1	title, interest, clair or demand whatsoever may have acquired in, through
ì	or by a certain MORTGAGE'S bearing the 12, 18, 1, 1, 1, 18, 17 day
á	NOVEMBER, JANURY, MARCH, MARCH, MARCH, MARCH, APRIL, JULY 2001, 2002,
2	2002, 2002, 2002, 2002, 2002, 2002 and recorded in the Recorder's Office
, 0	2002, 2002, 2002, 2002, 2002, 2002 and recorded in the Recorder's Office
W320-	of COOK county, in the State of ILLINOIS, in book of records,
7	on page, as document NO. 0011178408, 0020138545, 0020300929,
	0020300930, 0020300931, 002030932 5020511101, 0020870211 herein described
S	as follows, situated in the County 300K State of ILLINOIS, to wit:
V	LOT 14 IN BUTTERFIELD PLACE UNIT TWO, BEING A SUBDIVISION OF PART OF THE
50	SOUTHWEST % OF THE SOUTHWEST % OF SECTION 15, TOWNSHIP 35 NORHT, RANGE 13,
*	EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	together with all the appurtenances and privileges thereunto
	belonging or appertaining.
	belonging of appearating.
	Permanent Real Estate Index Number(s) 31-15-301-004,003,009-0000
	Telimonette Noda about anna a la
	<b>T</b> '_
	Address(es) of Premises : 517 HOMELAND ROAD, MATTESON, ILT. NOIS
	Address(es) of Premises: 517 HOMEDAND ROAD, MATTESON, TECHNOLOGIC
P,	$\bigcup_{x_{i}}$
ııj	Witness hand and seal, this 10/of JANUARY, 2003.
7	Witness hand and seal , this 10 of JANUARY, 2003.
E	
벟	By: White Kill (SEAL)
TERPRISE LAND TITLE, LTD	By:
35	
Œ	Attest Dan Micke (SEAL)
	Access Jan Jan Jan Band
F	//

ENTERPRISE LAND TITLE, LTD.

0432708056 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

MAA!

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persors whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed the eto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and nothery seal this 10 day of JANUARY, 2003

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 16,2004

Commission Expires