

UNOFFICIAL COPY

Document prepared by and
Recording requested by:

Bob Parsons
1661 N. Boonville Ave., Ste. F
Springfield, MO 65803-2762



Doc#: 0432708076
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/22/2004 12:17 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Condor Title
9959 South Roberts Road
Palos Hills, IL 60465

Space above this line for Recorders Use

CORPORATION SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That: **ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP**
1661 N. Boonville Ave., Suite F
Springfield, Missouri 65803-2762

does hereby certify that the following Mortgage is paid, and does hereby consent that the same be discharged of record.

Mortgage dated the 29th day of April, 1999, made by: **PILSEN ASSEMBLIES OF GOD, MIDWEST LATIN AMERICAN DISTRICT COUNCIL, ALSO KNOWN AS PILSEN ASSEMBLY OF GOD**

to: **ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP**, a Missouri Nonprofit Corporation, in the principal sum of \$328,250.00 and recorded on the 7th day of May, 1999 Document Number 99-441036.

Which Mortgage has not been assigned of record.

Dated the 9th day of May, 2003.

ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP

By

Kert G. Parsley
Kert G. Parsley, Senior Vice President, CLO
Loan Services Division

State of Missouri)
) SS:
County of Greene)

On the 9th day of May, 2003, before me personally came Kert G. Parsley to me known, who, being by me duly sworn, did depose and say that he is the Senior Vice President, CLO, Loan Services Division, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of Assemblies of God Financial Services Group, and that he signed his name thereto by like authority.

Deidre D. Templeton

DEIDRE D. TEMPLETON
Notary Public - Notary Seal
State of Missouri
County of Greene
My Commission Expires 06/04/2005

4515328

ENTERPRISE LAND TITLE, LTD.

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LOT 8 IN SUB BLOCK 1 OF BLOCK 2 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office