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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0432708083 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/22/2004 12:17 PM Pg: 1 of 2

FULL

KNOW ALL AP BY THESE PRESENTS, That State Bank of Countryside of the County of Crok and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS AND LEASES her irafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, to hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 3-14-94 A/K/A TRUST# 94-1412 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF REATS AND LEASES bearing the day 15 of JULY 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page , as Document No. 0020812216 & 0020812217 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE NORTH 30 FEET OF LOT 5 IN BLOCK 53 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 4TH ADDITON TO BARTLETS HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MUFIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)19-18-221-039

Address(es) of Premises: 5750 SOUTH NATCHEZ, CHICAGO, ILLINOIS 60638

Witness hand and seal , this 02 DAY OF DECEMBER,

By: (SEA

Attest: And Musea (SEAL

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

C>15781

TITLE, LTD.

0432708083 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02/day of DECEMBER, 2003

NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP NOV. 16,2004

Commission Expires

Record and Return to:
State Sank of Countryside
6734 Joliet Road
Countryside, II, 60525

