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Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, IL 60601-3294

SEE BACK SD Mail e4327**6**3614

Doc#: 0432708014

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/22/2004 11:49 AM Pg: 1 of 3

KNOW ALL MEN BY CHESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Grandpa's** Corporation, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 00 221 007 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 20-07-230-021-0000

PROPERTY ADDRESS 5000 S. Ashland Avenue, Chicago, IL 60609

[] MAIL TO:

NAME

Bernard B. Kash & Associated

Attorneys at Law

STREET

6545 W. Archer Avenue

CITY

Chicago IL, 60638

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

SEA SEA

DATE NOV 1 7 2004

CHICAGO TITLE LAND TRUST COMPANY,

As Trustee as Aforesaid

Assistant Vice President

State of Illinois County of Cook

38

I, the undersigned, a notary Public in aid for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE NUV 1 7 2004

"OFFICIAL SEAL"
SALLY S. DORSEY
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/22/2008

Reorder Form No. 38

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Exhibit A
Doc # 00 221 007
Legal Description

LOTS 1 AND 2 IN BLOCK 49 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼, AND THE WEST THREE-QUARTERS (3/4) OF THE SOUTH ½ OF THE NORTH ½ OF THE NORTHEAST 1/4 ANZOHE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL COOK COOK COUNTY CLEARLY OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.