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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0432708102
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/22/2004 12:21 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **HARRIS REAL ESTATE DEVELOPMENT, INC** heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the day 2 & 23 of **APRIL & MAY 2003 & 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **0311535012 & 0317235261** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

THE EAST 160 FEET (EXCEPT THE NORTH 813.35 FEET THEREOF) OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING IN TINLEY HEIGHTS UNIT NO. ONE. BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THAT PART CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS BY WARRANTY DEED RECORDED JUNE 19, 1970 AS DOCUMENT NUMBER 21188608 AND ALSO EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF 168TH PLACE AS DEDICATED BY DOCUMENTS 94862525 RECORDED OCTOBER 5, 1994) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **27-25-201-007-0000**

Address(es) of Premises : **7200 WEST 168TH PLACE, TINLEY PARK, ILLINOIS 60477**

Witness _____ hand _____ and seal _____, this 10 DAY OF FEBRUARY, 2004

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.

2815958

ENTERPRISE LAND TITLE, LTD.

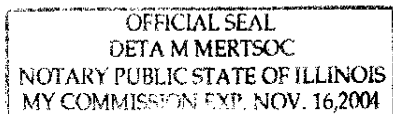
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Countryside, IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICHA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of FEBRUARY, 2004

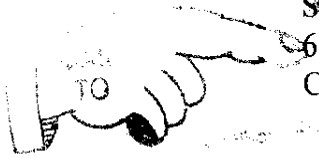


Debra M Mertsoc

NOTARY PUBLIC

Commission Expires _____

Record & Return to:
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525



COOK County Clerk's Office