

# UNOFFICIAL COPY

LOAN NO.: 0008803611  
PIF DATE: 10/18/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: Latonya Kelly



Doc#: 0432712155  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/22/2004 02:28 PM Pg: 1 of 3

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
SHAKA A RAWLS

Name of Mortgagee:  
MERCANTILE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0417703003, Volume NA, Page 1 OF 19, Mortgage Date 06/08/2004, Recorded Date 06/25/2004


Address of Property: 6225 S RHODES AVE  
CHICAGO, IL 60637

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-15-419-007-0000

Dated: November 10, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

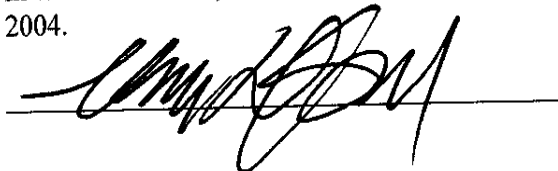
  
LAURIE BATURA, Vice President

MIN#: 10023640000030.10  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On November 10, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LAURIE BATURA personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 10, 2004.





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Notary Public/Commission Expires: 07/29/07

Property of Cook County Clerk's Office



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Property of Cook County Clerk's Office

Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns, and to the successors and assigns of MERS, the following described property located in the

COUNTY

[Type of Recording Jurisdiction]

of COOK

[Name of Recording Jurisdiction]

**LOT 9 BLOCK 8 IN RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PEN# 20-15-419-007-0000