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Doc#: 0432712198
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/22/2004 03:29 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000412881432005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHEILA M. MILLER


Property 212 S PATTON AVE, P.I.N. 0331106031
Address.....: ARLINGTON HEIGHTS, IL 60005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/13/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0331050404, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.


Pwella Larbie
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Nancy Launder a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of November, 2004.



Nancy Launder

Nancy Launder, Notary public
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHEILA M. MILLER
212 S PATTON AVE
ARLINGTON HEIGHTS, IL 60005

Prepared By: Leonardi Turalakey
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

Lot 12 in Block 5 in Minneci's Arlington Heights Re subdivision of Lots 2,5,6,7,10,11,12,13,West half of 14, West half of 15, all of Lots 16, 17,18,19,20,21 and 22, in Campbell Avenue Addition to Arlington Heights, being a subdivision of parts of Sections 30 and 31, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County Illinois on August 12, 1955 as document number 1613766, in Cook County Illinois

Property of Cook County Clerk's Office