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Doc#: 0432713060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/22/2004 09:18 AM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8374571

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 2210 ENTERPRISE DR., FLORENCE, SC 29501
a certain Mortgage dated April 15, 2004, made and executed by TODD HENDRICKS

whose address is 1960 N LINCOLN PARK WEST #808, CHICAGO, IL 60614
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois upon the
PROPERTY TAX ID NUMBER: 14-33-400-042-1068
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of Two Hundred Thirty Four Thousand Seven Hundred Forty Dollars and no/100 (\$ 234,740.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0416912108, at page (or as No. of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2 MW 12/95.02

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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5
M7
JHK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
21, 2004

Witness *[Signature]*

DRAPER AND KRAMER MORTGAGE CORP.

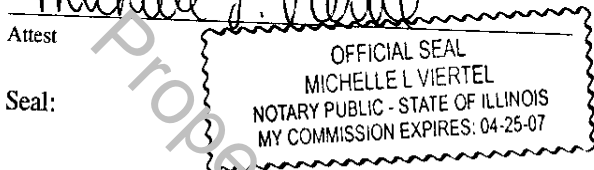
(Assignor)
By: *[Signature]*
(Signature)

Witness _____

Attest *Michelle L. Viertel*

Vice President

Larry J. Nowicki
MORTGAGE RECORDS



This Instrument Prepared By: PECOLA DILLON
LOMBARD, IL 60148
TAX I.D. NUMBER:
14-33-400-042-1068
1960 N LINCOLN PARK WEST #808
CHICAGO, IL 60614

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2657

Property of Cook County Clerk's Office

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STREET ADDRESS: 1966 NORTH LINCOLN PARK WEST UNIT 808
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-160-42-1003 + 1499

LEGAL DESCRIPTION:

UNITS NUMBER 808 AND L-56 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 5 BOTH INCLUSIVE, IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATED ALLEY (HEREINAFTER REFERRED TO AS PARCEL);

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23932182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office