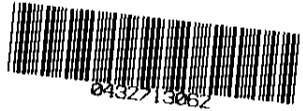


UNOFFICIAL COPY



Doc#: 0432713062
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/22/2004 09:18 AM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8384232

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

assign, transfer and convey, unto WELLS FARGO BANK, N.A., does hereby grant, sell,

organized and existing under the laws of _____, a corporation
address is 2324 Overland Ave. MACB6955-011, BILLINGS, MT 59102 (herein "Assignee"), whose
a certain Mortgage dated April 1, 2004, made and executed by BORIS GOLBERG

whose address is 6322 N. RICHMOND STREET #2A, CHICAGO, IL 60659
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK upon the
of Illinois PROPERTY TAX ID NUMBER: _____ County, State

see attached

such Mortgage having been given to secure payment of One Hundred Eighty Six Thousand Three Hundred Dollars and no/100 (\$ 186,300.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. *040911306* of the _____ Records of COOK
County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

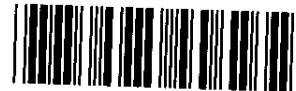
12/95

Page 1 of 2

MW 12/95.02

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



*37
P3
3
My
JHC*

UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 2004

Witness Shannon McSaw

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

Witness _____

By: _____

(Signature)

Attest _____

Vice President

Laura Labrowsky

Seal:



This Instrument Prepared By: PECOLA DILLON
LOMBARD, IL 60148
TAX I.D. NUMBER:

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2657

6322 N. RICHMOND STREET #2A
CHICAGO, IL 60659

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FILE NO.: 2053751

PARCEL 1:

UNIT 6322-2A IN THE RICHMOND NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 32.06 FEET OF LOT 25, ALL OF LOT 26 AND THE SOUTH 1.5 FEET OF LOT 27 IN BLOCK 4 IN THOMAS J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0408534094, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0408534094.

PIN: 13-01-104-026-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."