## **UNOFFICIAL COPY**



Doc#: 0432716073

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/22/2004 10:30 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 03-05-305-023

LOAN NUMBER. J200804821

MERS NO.: 100073902008048219 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERUTIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY EUGENE ZLATKIN AND HELEN ZLATKIN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 02-18-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-15 AS DOCUMENT NUMBER 0404919045 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT WIMDER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCFARGE OF RECORD.

PIF DATE: 10-26-04

PROPERT: ADDRESS: 17 KATHIRINE CT BUFFALO GROVF IL 60089

PATRICIA D. MCCAR1

VICE PRESIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 29, 2004

mccay

SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: EUGENE ZLATKIN

17 KATHERINE CT.

BUFFALO GROVE IL 60089

PREPARED BY: Edmae Cline DS121/ENC-020211

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## - UNOFFICIAL COPY DAOO804821

LOT 364 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-05-305-023

Property of Cook County Clark's Office

(040116954.PFD/040116954/11)