

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0432716012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/22/2004 08:45 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0074384652

The undersigned certifies that it is the present owner of a mortgage made by **ANGEL TAPIA AND ALMA L TAPIA AND MARIA TAPIA** to **LONG BEACH MORTGAGE COMPANY** bearing the date 03/18/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030438084

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 32 IN FOREMAN'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2343 S ALBANY AVE CHICAGO, IL 60623  
PIN# 16-25-109-016

dated 11/08/2004  
LONG BEACH MORTGAGE COMPANY

By: \_\_\_\_\_  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/08/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2098834 JHU198624

ST  
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MV  
SRM/LL