UNOFFICIAL CO

Doc#: 0432717173 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/22/2004 11:20 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000565460892005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s).....

JOSHUA CHEN

Property

1943 HERON AVE, UNIT C,

P.I.N. 07-32-301-033-1251

Address....: SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0428749075, to the premises therein described as situated in the County of COOK, State of Illine's 2.5 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

#### COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (o) proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of November, 2004.



Scribner, Notary public Commission expire: 1)9/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSHUA CHEN 408 S DRYDEN PL ARLINGTON HEIGHTS, IL 60005

Prepared By: Victor Salgado

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# UNOFFICIAL COPY OF THE OWNER OWNER OF THE OWNER OW

## ATTORNEYS' TITLE GUARANTY FUND, INC.

#### LEGAL DESCRIPTION

#### **Legal Description:**

Unit number 47-C-1943-C in Briar Pointe Condominium, as delineated on a survey of the following described real estate: Certain lots in Briar Pointe Unit 2, being a subdivision of part of the northwest 1/4 and the southwest 1/4 of Section 32, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded January 11, 1995 as Document 95020876, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, in Cook County, Illinois.

Coot County Clart's Offica

Permanent Index Araber:

07-32-301-035-125

**Property Address:** 

1943 Heron Avenue, Unit C Schaumburg, IL 60193

ATG FORM 4082 © ATG (2/03)

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