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Doc#: 0432717124  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/22/2004 10:37 AM Pg: 1 of 2

And When Recorded Mail To:  
American Document Services Inc  
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Tustin, CA 92780

Loan#: 761001566 Service#: 59096AS1

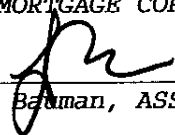


589 HRB

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$72,250.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 07, 2004 and recorded on JULY 15, 2004, as Instrument No. 419750050, in Book No. ---, at Page No. ---.

Original Mortgagor: BETTY J KIRBY AND ARTHUR KIRBY, HUSBAND AND WIFE, . Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 11914 PERRY AVE, CHICAGO IL 60628. PIN# 25282050260000.  
Date: OCTOBER 21, 2004  
H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

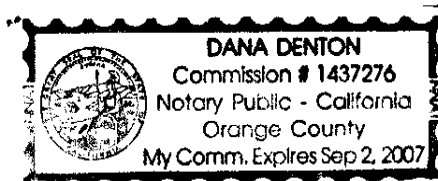
By:   
Laura Bauman, ASSISTANT SECRETARY

State of CALIFORNIA  
County of ORANGE ss.

On OCTOBER 21, 2004, before me, Dana Denton, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) : Dana Denton



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761001586  
5909665

## LEGAL DESCRIPTION

File No.: 040113441

LOT 238 IN BLOCK 3 IN YOUNG AND CLARKSON'S THIRD ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

All situated in the County of Cook, State of IL.

Note: This is for information purposes only.

Property Commonly Known As:  
11914 S. Perry Ave, Chicago, IL 60628

Parcel #: 25-28-205-026-0000

Property of Cook County Clerk's Office