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Cook County Recorder of Deeds
Date: 11/22/2004 10:38 AM Pg: 1 of 2

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Tustin, CA 92780

Loan#: 761000321 Service#: 59066AS1

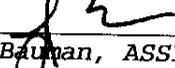


589 HRB

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$92,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 20, 2004 and recorded on MARCH 22, 2004, as Instrument No. 408204338, in Book No. ---, at Page No. ---.

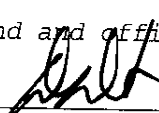
Original Mortgagor: JOHN LEE JR AND DELORIS LEE, IN JOINT TENANCY, HUSBAND & WIFE.
Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 11330 FOREST AVE, CHICAGO IL 60628. PIN# 2522115038.
Date: OCTOBER 21, 2004
H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

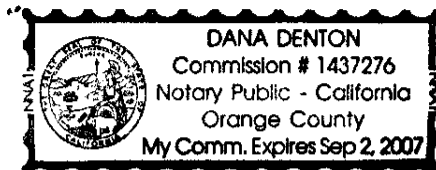
By: 
Laura Bauman, ASSISTANT SECRETARY

State of CALIFORNIA
County of ORANGE ss.

On OCTOBER 21, 2004, before me, Dana Denton, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Dana Denton



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59066AS1

Legal Description

File Number: 03-IL20559

Lot 5 in Block 2 in William C. Woods Fourth Palmer Park Addition, being a Subdivision of Block 4 (except the West 473.62 Feet thereof, also except the North 125 Feet of the East 100 Feet of said Block) in Pullman Park Addition to Pullman, in the North West Quarter of Section 22, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Number: 25-22-115-038-0000

Address: 11330 South Forest Avenue, Chicago, IL 60628

Property of Cook County Clerk's Office