## **UNOFFICIAL COPY**



Doc#: 0432717245 Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 11/22/2004 01:53 PM Pg: 1 of 3

Recording Requested By: Chase Manhattan Montpage Corporation

Record and Return to: Chase Manhattan Mortgage Comporation Paid Accounts Dept 410 0040 10790 Rancho Bernardo Rd San Diego, CA 92127

P.O. Box 509011 San Diego, CA 92127

17624651

Assignment of Mortgage

Document Prepared By April OSTELL April O'Steen, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-6912 7's Office

\* La Salle Bank National Association

\* \* 2571 Busse Rd., Elk Grove, IL 60007

## INOFFICIA

## ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 8th

day of April , 2,004 by and between

THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and 🤾

whose address is , \*

a corporation organized and existing under the laws of the State of

(hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s):

JOSELITO C CRUZ DIANA B CRUZ

PRINCIPAL AMOUNT:

\$ 212,000.00

DATE OF ELECUTION:

3/9/2004

LEGAL DESCRIPTION:

See attached Exhibit "A"

PARCEL IDENTIFICATION#: N/A

DATE OF RECORDING 3/24/DL

BOOK N/A

PAGE: N/A

MICROFICHE or INSTRUMENT#. &449003

COUNTY: (CC)

COUNTY:

Together with the rights of Assignor under the note or notes any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the ir debtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and process of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

ovident Bank

Witness

Printed Name Its: Vice President

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 8th day of April, 2,004.

By James Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

DIANN B. BEATTY Notary Public, State of Chic My Commission Expires January 3, 2006 ABSULUIE 11111 511 0432717245 Page: 3 of 3

## UNOFFICIAL CO

File No.: 26669

LOT 36 IN JUDY COURT SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T, MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

5324 JUDY COURT

City, State:

Pin: 28-28-111-009

AK FO.

OF COUNTY CRITICAL RT. STEWART CITLE GUARANTY COMPANY

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173