

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Doc#: 0432717269
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/22/2004 03:03 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0002471928

The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH UPTON MARRIED TO MORRIS UPTON** to **FIRST UNION HOME EQUITY BANK, N.A.** bearing the date 10/22/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98977209

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 8110 S ARTEIAN CHICAGO, IL 60652
PIN# 19-36-222-024

dated 11/03/2004

SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY BANK, N.A.

By: 
B. GUCKAVAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Duval
The foregoing instrument was acknowledged before me on 11/03/2004 by B. GUCKAVAN the VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY BANK, N.A. on behalf of said CORPORATION.

GILBERT A. HOUSE

Notary Public/Commission expires: 06/25/2008

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SPSRC 2076983 ENH196422

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GREENTREE

LOT 4 IN BLOCK 2 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION,
A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO
24, BOTH INCLUSIVE, IN BLOCK 2, LOTS 1, 2, 10 TO 20, BOTH INCLUSIVE,
IN BLOCK 3, LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 5 IN HAZELWOOD AND
WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF
SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER(S): 19-36-222-024

Property of Cook County Clerk's Office