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Doc#: 0432718008
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/22/2004 08:36 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214772632005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FRANK C CHALUPA

Property 1348 NORTH CLEVELAND AVE #1N, P.I.N. 17-04-122-062/063
Address.....: CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9452 of Official Records Page 41 as Document Number 21217859, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie
Assistant Secretary

57
1-3
5-
M4
YTP

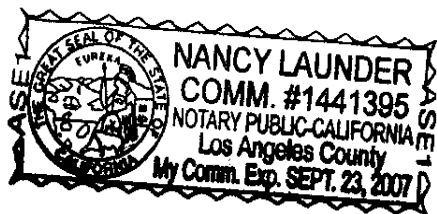
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Nancy Launder a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October, 2004.



Nancy Launder

Nancy Launder, Notary public
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FRANK C CHALUPA
1348 N CLEVELAND AVE APT IN
CHICAGO, IL 60610

Prepared By: D. K. Hampton
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

UNIT 1348-1 AND P-4 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN THE 1346-48 N. CLEVELAND CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
0010358020, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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