## FFICIAL COP

Date: 10/22/04

Doc#: 0432720060

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/22/2004 11:06 AM Pg: 1 of 2

Order Number:

2000

000554640

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED SEPTEMBER 9, 1999 AND RECORDED SEPTEMBER 15, 1999 AS DOCUMENT NO. 99872770 MADE BY PAYMOND C. LIS TO LASALLE BANK FSB TO SECURE AN INDEBTEDNESS IN THE

The Coo The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests us real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Joanna M. Janks

Telephone No.: (708) 430-3030

State of Illinois

County of County County of

gnature of Notary)

Notary Public

My commision expires on

Prepared by:

Joanna M. Janks

Address: Return to:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

JAVIER OROZCO

5954 S. PARKSIDE AVE.

CRTOFRLS

CHICAGO, ILLINOIS 60638

"OFFICIAL SEAL **JOANNA** JANKS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/5/2005

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-17-406-027-0000 Common Address: 5954 S. PARKSIDE AVE.

CHICAGO, ILLINOIS 60638

## Legal Description:

THE SOUTH 4 FEET OF LOT 65 AND THE NORTH 28 FEET OF LOT 66 IN FREDERICK H. BARTLETT'S CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook County Clark's Office