### **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0432722016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/22/2004 08:01 AM Pg: 1 of 2

Loan#: 0059106985

RLS#: 211382



#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DEBRA BALMER

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 10, 2003

Recorded on: NOVEMBER 10, 2003 as Instrume t No. 0331439004 in Book No. --- at Page No.

Property Address: 4431 CENTER, LYONS, IL 60534 CUC

County of COOK, State of ILLINOIS

PIN# 18-01-311-007-0000 & 18-01-311-032-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 01, 2004

AMERIQUEST MORTGAGE COMPAN

RUBEN L.

SSISTANT VICE PRESIDENT

State of County of

**CALIFORNIA** LOS ANGELES

On NOVEMBER 01, 2004 , before me LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand and official seal.

(Notary Name): LILY ANN SONIER



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# 211382

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#### LEGAL DESCRIPTION

PARCEL 1: THE NORTH 1/2 OF LOT 128 IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS

BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 1,TOWNSHIP 38 NORTH, RANGE 12,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 1/2 (EXCEPT THE SOUTH 50 FEET) OF LOT 128 IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 1/2 OF HT NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS

Stopperty Of County Clerk's Office 18.01.311-007 + 032

Nations Title Agency 246 E. Janata Bivd. #300 Lombard, IL 60148