

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Doc#: 0432722038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/22/2004 08:15 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 2619767

The undersigned certifies that it is the present owner of a mortgage made by **ADOLFO GUZMAN AND BERNARDINA GUZMAN** to **ENTERPRISE MORTGAGE CORPORATION** bearing the date 07/25/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0323029069

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THE NORTH 35 FEET OF LOT 3 IN BLOCK 5 IN SUBDIVISION OF BLOCK 5 AND 11 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID, IN COOK COUNTY, ILLINOIS
known as: 2318 S 58TH AVE CICERO, IL 60804-0000
PIN# 1629211024

dated 11/04/2004
NATIONAL CITY MORTGAGE CO.

By: [Signature]
TOM MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/04/2004 by TOM MCKINNON the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRN 2086534 DRP198145

BATCH
of 25

SV
R-
MVA
SVA