

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)

Doc#: 0432722117  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/22/2004 09:59 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 702989 RIS#: 211546



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HENRY L HARDEN AND GLORIA D HARDEN, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: DECEMBER 06, 2002

Recorded on: JANUARY 08, 2003 as Instrument No. 0030033326 in Book No. --- at Page No. ---

Property Address: 2929 WEST SEIPP STREET, CHICAGO IL 60652

County of COOK, State of ILLINOIS

PIN# 19-36-320-008-0000

Legal Description: LOT 51 IN WILBERT L SIEVER'S SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 35 ACRES OF THE SOUTH 60 ACRES OF THE SW 1/4 OF SECTION 36 (EXCEPT ALL THAT PART OF SAID WEST 15 ACRES WHICH LIES WEST OF EAST LINE OF THE WEST 15 ACRES WHICH LIES WEST OF EAST LINE OF THE WEST 1/2 OF SAID SECTION 36) TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 14, 2004

NEW CENTURY MORTGAGE CORPORATION

By: \_\_\_\_\_

*Pamela Rigg*  
PAMELA RIGG, VICE PRESIDENT

*sj  
SM  
JM*

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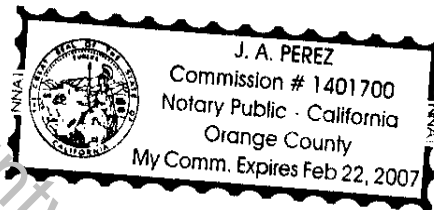
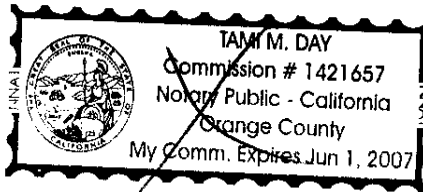
State of CALIFORNIA  
County of ORANGE

}  
} ss.

On 10-28-04, before me, ~~TAMI M. DAY~~ J. A. PEREZ, personally appeared **PAMELA RIGG, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): ~~TAMI M. DAY~~ J. A. PEREZ



PROPERTY OF COOK COUNTY CLERK'S OFFICE