## **UNOFFICIAL COPY**

Loan number 0018789685 MAIL TO:	
see address below	Doc#: 0432722128
NAME & ADDRESS OF PREPARER:	Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds
Prasanna Venkatesan	Date: 11/22/2004 10:34 AM Pg: 1 of 3
Mortgage Service Center Mail Stop SV-03	••
4001 Leaden Hall Road	·
Mt. Laurel, NJ 08054	
!	
Release of Mortgage	
Q <sub>1</sub>	STATE OF ILLINOIS
Know All Man by Those Presents That SA DAME	THE PANICED MODEL OF THE
in consideration of one deller, and for other and	ELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and
Convey and release upto MICHAEL S MOMPH	and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, and release unto MICHAEL S MOWBRA	TIVANCY S MOWBRAY!!
of the County of COOK and State of ILLINOIS all	right title indoct along a day of
or by a certain MORTGAGE, hearing the date 0.55	right, title, in.e.est, claim, or demand, whatsoever THEY may have acquired in, through
as Book 4283 Page 0073 Document No. 002063	31/2002, and recrued in the Recorder's Office of COOK County, in the State of Illinois,
wit:	17467, to the premises therein described, situated in the County of COOK, as follows to
Tax ID 17221030541004	46
1334D WABASH CHICAGO, IL 60605	
SEE ATTACHED LEGAL DESCRIPTION.	
The state of the s	
WITNESS hand and seal on	this 2 day of Oatabar 2004
and Sear On	
	COLDWELL BANKER MORTGAGE
	$O_{\mathcal{C}}$
(Seal)	Mn n L John
IVY AMARH Witness	SONJAL FONTANO ASSISTANT VICE PRESIDENT
	SONJA / FONTANO ASSISTANT VICE PRESIDENT
1M2	
(Seal)	
MATT WOELLERWitness	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY
	- ACCIO AND SECRETARY

ASSISTANT SECRETARY



0432722128 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF NEW JERSEY

## **COUNTY OF BURLINGTON**

On this day October 2, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and NICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed. ANTOINETTE SCHUKAY

**Notary Public** 

C/O/7/5 O/FICO

(Seal)

My commission expires on

**Antoinette Schukay** Notary Public of New Jersey My Commission Expires March 16, 2008

0432722128 Page: 3 of 3

## 0018789685\_LEGANOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1334D IN FILMWORKS II CONDOMINIUM AS DELINEATED ON A SURBEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEETH THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTH-WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINGTON'S ADDITION TO BLOC 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT 98008589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARTEL ?

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS PLO) PROPERTY 1995, AS DOCUMENT 96380567.