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Loan number 0021986476 MAIL TO:	!
see address below	Doc#: 0432722133 Eugene "Gene" Moore Fee: \$28.50
NAME & ADDRESS OF PREPARER Kishore Kuppuswamy Mortgage Service Center	Cook County Recorder of Deeds Date: 11/22/2004 10:35 AM Pg: 1 of 3
iffail Stop SV-03 4001 Leaden Hall Road Mt. Laurel, NJ 08054	
	 - -
Release of Mortgage	STATE OF ILLINOIS
in consideration of one dollar, and for of convey, and release unto JEAN M JOH! of the County of COOK and State of ILI or by a certain MORTGAGE, bearing the as Book. Page. Document No. 031922 Tax ID 08112140330000 900 WEST LINCOLN AVENUE MORSEE ATTACHED LEGAL DESCRIPTION	LINOIS all right, title, referest, claim, or demand, whatsoever THEY may have acquired in, through e date 04/14/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois 29087, to the premises therein described, situated in the County of COOK, as follows to wit:
WITNESS handa	COLDWELL BANKER MORTCAGE
IVY AMARH Witness	(Seal) SONJA FONTANO ASSISTANT SECRETAL Vice President
MA	(Seal) (Seal)
MATT WOELLER Witness	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

MATT WOELLER Witness



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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 22, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA FONTANO and Michelle ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

➢ Vice President

ANTOINETTE SCHUKAY

Notary Publi

(Seal)

Ant inatte Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

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Lot 23 in Alfini's First Addition to Mount Prospect, being a Subdivision of part of the South 990 feet of the West 1/2 of the Northeast 1/4 and part of the South 990 feet of the East 1/2 of the Northwest 1/4 of Section 11, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 2, 1953, as Document Number 1496955.

Property of Cook County Clark's Office