UNOFFICIAL COPY

	Loan number 0020000121	
	MAIL TO:	
	see address below	Doc#: 0432722138 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds
	NAME & ADDRESS OF PREPARER:	Date: 11/22/2004 10:36 AM Pg: 1 of 2
	Saranya Gopal	· · · · · · · · · · · · · · · · · · ·
•	Mortgage Service Center	
	Mail Stop SV-03	
	4001 Leaden Hall Road	
	Mt. Laurel, NJ 08054	
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	0	` <u>`</u> \\$\\\$\\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Release of Mortgage	
		STATE OF ILLINOIS
		ANT MODEONOE CORROBATION of the County of Burlington, and State of New Jerse
Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is here.		
	remise, convey, and release unto JAMES S CR	E EDC N///
of the County of COOK and State of ILLINOIS all right, fit's interest, claim, or demand, whatsoever THEY or by a certain MORTGAGE, bearing the date 09/13/2002, and coorded in the Recorder's Office of COOF as Book 2128 Page 0112 Document No. 0021088770, to the premises therein described, situated in the		all right, title interest, claim, or demand, whatsoever THEY may have acquired in, throug
		088770, to the particles therein described, studied in the obstity of overly as to overly
	wit:	46
	Tax ID 14283020531012	7/,
	740 WEST WRIGHTWOOD AVE #2 CHICA	
	LOW 1, 2, 3 AND 4 IN THE RESUBDIVIS	SION OF LOTS 33 AND 35 IN BLOCK 2 IN OUTLOT "E" IN WRIGHT WOOD,
	SUBDIVISION OF THE SOUTHWEST 1/4 OF	SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINICPA
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REDOCUMENT NUMBER 89028218, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON E		
		A THIN ON SAVIDED I ENGLISHED IN THE SAVID I
	COOK COUNTY, ILLINIOS.	
		/x.
	WITNESS hand and seal of	on this 24 day of September 2004.
		CENDANT MORTGAGE CORPORATION
1		
١	(Sea	I) (Seal)
	IVY AMARH Witness	SONJAZ FONTANO ASSISTANT VICE PRESIDENT
	N.	IV_{I}
	M	$\Lambda M \Lambda$
	(Sea	I) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

MICHELLE ELIZARDO-YOUNG

MATT WOELLERWitness



0432722138 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 24, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

(Seal)

My commission expires on _______ Antoinette Schukay

Norw Public of New Jersey

Norw Public of New Jersey

My Commission Expires March 16, 2008