

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0432726223
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/22/2004 04:06 PM Pg: 1 of 2

Date: 10/12/2004

Title Order No.: RI172063

1. Name of mortgagor(s): PETER WALSH AND VERONICA WALSH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
2. Name of original mortgagee: COMMUNITY BANK MORTGAGE
3. Name of mortgage servicer : ABN AMRO MORTGAGE
4. Mortgage recording: Vol: _____ Page: _____ or Document No.: 0334614181
5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transac. the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-07-323-010-0000; 14-07-323-009-0000
Common Address: 4831 NORTH HAMILTON AVENUE, CHICAGO, IL 60625
Legal Description: Attached as Appendix A

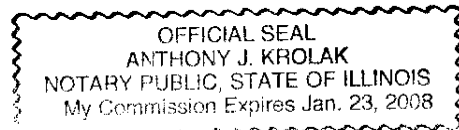
Commonwealth National Land Title Insurance Company

By:
SUE HOHREITER
Residential Title Services, Inc.
1910 S. Highland Ave., Suite 202, Lombard, IL 60148
Phone No.: 630-620-4400

State of Illinois)
)
County of Dupage }

This instrument was acknowledged before me on 10/12/2004, by SUE HOHREITER as agent of Commonwealth National Land Title Insurance Company

Notary Public
Anthony J. Krolak
My commission expires on: 01/23/2008



This document was prepared by and mail to: SUE HOHREITER
Residential Title Services, Inc.
1910 S. Highland Ave., Ste. 202
Lombard, IL 60148

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Appendix A

THE NORTH 15 FEET OF LOT 11, ALL OF LOT 12 AND THE SOUTH 5 FEET OF LOT 13 IN ROOD'S SUBDIVISION OF PART OF THE MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Commonly known as: 4831 NORTH HAMILTON AVENUE
 CHICAGO, IL 60625**

Property of Cook County Clerk's Office