INOFFICIAL CO

CERTIFICATE OF RELEASE

Date: 11/18/04

001916817 Order Number: 1460

Doc#: 0432733147 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 11/22/2004 01:59 PM Pg: 1 of 2

1. Name of mortgagor(s):

ANDREW P MARKELL AND JUDY T MARKELL

2. Name of original mortge gee

FIRST NLC FINANCIAL SERVICES, INC.

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.: Page or Document No.: 0423140212

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor n interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 10-15-221-042-0000

Common Address: 9345 KARLOV, SKOKIE, ILLINOIS 60076

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STEPHEN JOHN

Telephon

RD., #115, SKOKIE, IL 60076

State of Illinois

County of Charles acknowledged before me on

of) Chicago Title Insurance Company.

CENTENNIAL TITLE INCORPORATED

Notary Public

My commission expires on

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-2006

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115 SKOKIE, IL 60076

CRTRLS 1/04 DGG

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 35 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 36 AND THE SOUTH 7.50 FEET OF LOT 37 IN BLOCK 7 IN ORCHARD CRAWFORD CHURCH SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office