

UNOFFICIAL COPY

0410-10256 3 of 3

Loan #: 1766277678
Prepared By: *Townstone Financial*

And When Recorded Mail To:
CHASE MANHATTAN MORTGAGE CORPORATION
ATTN: FINAL DOCUMENTS
1500 NORTH 19TH STREET, 6TH FLOOR
MONROE, LOUISIANA 71201



Doc#: 0432734156
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/22/2004 04:03 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1766277678

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 2004 executed by REKHA REDDY , AN UNMARRIED WOMAN

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610
and recorded as Document No. 0432734155, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-17-211-026-1059 VOLUME 591

P.I.N.: Parcel No: 17-17-211-026-1059 VOLUME 591
Commonly known as: 1000 W ADAMS STREET # 505, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

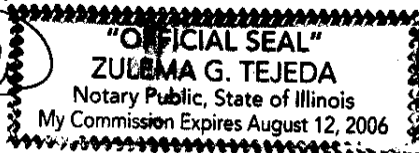
TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

On 11.05.04 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Barry Stumer* known to me to be the *CEO* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *Barry Stumer*
Its: *CEO*

Witness:

Notary Public *Zulema G. Tejeda*
County,



My commission Expires:

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PARCEL 1:

UNIT NUMBER 505 IN THE 1000 ADAMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959 AS AMENDED FROM TIME TO TIME, TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE 56, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM

PIN # 17-17-211-026-1059

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